

# Annual Letter From Quarterly Meeting to District Association or District Association to State Association

Association Name \_\_\_\_\_

Meeting Location \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_ (month/day/year)

Reporting Period \_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_ (month/year)

**Moderator** \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Clerk** \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Delegates

1. \_\_\_\_\_

4. \_\_\_\_\_

2. \_\_\_\_\_

5. \_\_\_\_\_

3. \_\_\_\_\_

## A. CHURCH CHARACTERISTICS

1. Number of churches \_\_\_\_\_

2. Number of churches reporting \_\_\_\_\_

3. Number of churches:  
Within city limits \_\_\_\_\_

Rural \_\_\_\_\_

4. Total number of churches with:  
Full-time pastors \_\_\_\_\_  
Bi-vocational pastors \_\_\_\_\_

## B. MEMBERSHIP INFORMATION

1. Baptisms \_\_\_\_\_

2. Members added \_\_\_\_\_

3. Members lost \_\_\_\_\_

4. Membership \_\_\_\_\_

## C. STEWARDSHIP INFORMATION

1. Income of all churches \$ \_\_\_\_\_

2. Number of churches with budgets \_\_\_\_\_

## D. BUILDING INFORMATION

1. Number of churches with parsonages \_\_\_\_\_

2. Value of all church property including  
parsonages \$ \_\_\_\_\_

## E. GENERAL INFORMATION

1. Number of ordained ministers \_\_\_\_\_  
Licensed ministers \_\_\_\_\_  
(Attach names, addresses, and phone numbers)

2. Number of ordained deacons \_\_\_\_\_

3. Number of:  
Daycares \_\_\_\_\_  
Christian Schools \_\_\_\_\_  
Bible Institutes \_\_\_\_\_  
Colleges \_\_\_\_\_

4. Sunday School enrollment \_\_\_\_\_

## E. ASSOCIATIONAL PROPERTY (Camp, school, etc.)

Name \_\_\_\_\_

Value \$ \_\_\_\_\_

District association minutes requested \_\_\_\_\_ State association minutes requested \_\_\_\_\_

Representation fees enclosed: Quarterly \$ \_\_\_\_\_ District \$ \_\_\_\_\_ State \$ \_\_\_\_\_ National \$ \_\_\_\_\_

**Print completed form and send to district or state association as appropriate.** Please attach recommendations and requests to this form.